



**AMERICAN SOCIETY OF CIVIL ENGINEERS  
KENTUCKY SECTION - BLUEGRASS BRANCH  
CONTINUING EDUCATION CERTIFICATE**

**Attendee:** \_\_\_\_\_

*has participated in and successfully completed the following continuing education seminar:*

**TITLE: HISTORY OF MINING IN KENTUCKY  
SPEAKER: STEVE GARDNER**

Sal's Chophouse, Lexington, Kentucky  
August 22, 2008

and is awarded 1 Professional Development Hours (1 PDH)

*Doug Burton, P.E., M.ASCE  
ASCE Kentucky Section – Bluegrass Branch President*

*August 22, 2008*  
Date \_\_\_\_\_